

MARCH 4, 2014

RECEIVED

MAR 07 2014

Department of Water Resources
Eastern Region

THE ANNUAL MEETING OF THE 75C DITCH WAS HELD AT 37 LOVERS LANE ON MARH 3 AT 7:00 P.M.

THERE WERE 2 MEMBERS PRESENT AND 2 COMMUNICATED BY PHONE; ROY HOFFMAN, PAUL EDWARDS, JERRY PERRY AND VIRGINIA PERRY.

ALL THE OFFICERS ARE TO REMAINE THE SAME AS 2013.

THE MOSS KILLER IS GETTING SO EXPENSIVE THAT WE HAD TO RAISE THE ASSESSMENT TO \$10.00 AN ACRE.

THE DITCHES ARE IN GOOD CONDITION; THERE IS SOME BRUSH IN THE DITCH BEHIND DAN AUSTINS PLACE THAT NEEDS CUT OUT AND BURNED THIS SPRING.

THE MEETING WAS CLOSED AT 8:00 P.M.

A handwritten signature in blue ink, reading "Virginia Perry". The signature is written in a cursive style with a long, sweeping underline.

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MAR 07 2014

Department of Water Resources
Eastern Region

PETITION FOR WATERMASTER'S SERVICES

Salmon, Idaho
March 4, 2014

RE: Water District No. 75C
Stream: _____

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 75C, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMASTER: JERRY PERRY

ADDRESS OF WATERMASTER: 37 LOVERS LANE

SALMON IDA 83467

PHONE NUMBER: 208 756 3166

Date watermaster is to start: April 1

If known, the date services of watermaster are to terminate: Nov 15

Virginia Perry 37 LOVERS LANE SALMON IDA 83467
signature address 208 756 3166 telephone

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

ADOPTED BUDGET AND RESOLUTIONS
PERTAINING TO THE COLLECTION THEREOF

FOR 20 14

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Department of Water Resources
Eastern Region

WATER DISTRICT NO. 756

STREAM _____

COUNTY Lemhi

NAME OF SECRETARY Virginia Perry

ADDRESS OF SECRETARY 372 OVERS Lane Salmon ID 83467

COLLECTION AND HOLDING OF WATER DISTRICT FUNDS

Please check the appropriate box regarding the collection and holding of Water District funds.

☒ The Water District collects and holds its own funds.

☐ _____ County collects and holds funds for the Water District.
(county name)

☐ _____ County collects the Water District's funds and deposits the funds in an account held by the Water District.
(county name)

(This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources., and one copy to the Secretary of the Annual Water User's Meeting of the Water District. If a designated county collects funds for the water, then a third copy must be sent to the auditor of the designated county.)

Salmon, Idaho, 83467, 20 14

I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual Water User's Meeting of Water District No. 756, held at 372 Overs Lane on the 3 day of March, 2014 and all resolutions adopted at said meeting pertaining to the time and the manner of collecting the amounts provided for in the said budget.

Virginia Perry

Secretary, Water District No. 756

WATER DISTRICT No. 75C

F NAME	L NAME	WATER RIGHT #	ADDRESS	BUDGET	COMP INS.
GLENN	ALDER	A75-00043A	394 HW 93 SO.		\$7.00
VICTORIA	ALEXANDER	A75-10926B	27 LOON DR.	\$100.00	\$7.00
ANITA	ANDRUS	A75-00039C	5 DUTTON LANE	\$20.00	\$7.00
RICHARD	BENEDICT	A75-00028E	P.O. BOX 907		\$7.00
BECKY	CAFFEY	A75-00031B	5 BART LANE	\$40.00	\$7.00
STEWART	CARRINGTON	A75-14005	P.O. BOX 909	\$75.00	\$7.00
PAT	COLE	A75-00028H	17 DANCE LANE	\$50.00	\$7.00
ROSE	COLSTON		2 DUTTON LANE	\$10.00	\$7.00
BRUCE	COLSTON		BOX 2546	\$20.00	\$7.00
WAYNE	DAVIS	A75-00045A	4159 E 550 N	\$20.00	\$7.00
ROBERT	DEURLOO	A75-13967	11 DEURLOO LANE	\$25.00	\$7.00
SHARON	DUTTON	A75-00037D	P.O. BOX 1184	\$20.00	\$7.00
MRS.	EDWARDS	A75-04089	P.O. BOX 1145	\$200.00	\$7.00
RODGER	EDWARDS	A75-10279	P.O. BOX 703	\$25.00	\$7.00
VIOLA	EDWARDS	A75-10139	P.O. BOX 1145		
LARRY	FISHER	A75-00039A	3 DEURLOO LANE	\$25.00	\$7.00
MIKE	GOSACK	A75-00039	500 S. CHALLIS ST.	\$25.00	\$7.00
ROY	HALL	A75-00037B	182 S. ST. CHARLES ST.	\$40.00	\$7.00
DWAYNE	HAMILTON	A75-00028D	5 DANCE LANE	\$25.00	\$7.00
RAYMOND	HERBST	A75-00034A	38 LOVERS LANE	\$100.00	\$7.00
ROY	HOFFMAN	A75-10583	P.O. BOX 1344	\$260.00	\$7.00
LEONARD	JAKICH	A75-10415	118 S. ST. CHARLES ST.	\$197.80	\$7.00
DAVID	JAKOVAC	A75-10135	908 LINDEN AV.	\$400.00	\$7.00
ABNER	KING	A75-13965	17 SUN LANE	\$20.00	\$7.00
LARRY	LEAVITT	A75-00039B	194 S. ST. CHARLES ST.	\$10.00	\$7.00
DERIK T.	LINGER		P.O. BOX 872	\$33.90	\$7.00
DON	LYLE	A75-00039	17 DUTTON LANE	\$20.00	\$7.00
ROBERT	MARTIN	A75-00036B	150 S. ST. CHARLES ST.	\$40.00	\$7.00
DANIAL	McCLENAHAN	A75-00028J	11 DANCE LANE	\$25.00	\$7.00
SAM	MILLER		509 NEYMAN ST.	\$33.90	\$7.00
VICKIE	MOSS	A75-00028F	2 BENNETT LANE	\$25.00	\$7.00
BRENT	NYBORG	A75-00045B	20 SUMMER CR. DRIVE	\$50.00	\$7.00
ANDREW	OHL	A75-00038B	6 N. CHEREKEE RD.	\$20.00	\$7.00
LYLE	O'MYER	A75-10773	108 S. ST. CHARLES ST.	\$46.00	\$7.00
CAMERRON	ORR	A75-10926C	2342 MAIN ST.	\$100.00	\$7.00
BENNETT	ORR	A75-00028B	P.O. BOX 921	\$95.00	\$7.00
CAMERON	ORR		2342 MAIN STREET	\$34.50	\$7.00
SHIRLEY	PARMENTER	A75-10926A	975 PALOS VERDES	\$50.00	\$7.00
JERRY	PERRY	A75-00028A	37 LOVERS LANE	\$155.00	\$7.00
JOHN	PERRY	A75-00037C	180 S. ST. CHARLES ST.	\$40.00	\$7.00
GRANT	PETERSON	A75-00038A	P.O. BOX 2285	\$20.00	\$7.00
GARY	PLASTER	A75-00028C	3 BENNET LANE	\$10.00	\$7.00
ALLEN	PROBST	A75-00036A	1748 LEMHI RD.	\$160.00	\$7.00
HARRY	REEVES	A75-00045C	21 SUN LANE	\$30.00	\$7.00
JOE	SMITH	A75-00028J	9 DANCE LANE	\$25.00	\$7.00
BART	STEPHANISHEP	A75-00031A	3 BART LANE	\$35.00	\$7.00
JOHN	SWERSEY	A75-00028G	40 LOVERS LANE	\$10.00	\$7.00
A. P.	TURNER	A75-00030	71035 REDWOOD RD.#4	\$50.00	\$7.00
PRASCILLA	WOODWARD	A75-00028C	32 ISLAND FARM RD.	\$15.00	\$7.00
	GUTH				
Total				\$2,831.10	\$336.00

RESOLUTIONS PERTAINING TO THE TIME AND MANNER OF COLLECTING THE BUDGET AS
ADOPTED AT THE ANNUAL MEETING OF THE USERS OF

WATER DISTRICT No. 750

RECEIVED

MAR 07 2014

Department of Water Resources
Eastern Region

WATER DISTRICT INFORMATION SHEET

2014
Year

75C
Water District # / Stream Name

JERRY PERRY
Watermaster Name

37 LOVERS LANE SALMON IDA 83467
Address

208 756 3166
Phone Number, Home / Cell

E-Mail Address

Assistant Watermaster Name

Address

Phone Number, Home / Cell

E-Mail Address

VIRGINIA PERRY
Secretary Name

37 LOVERS LANE SALMON IDA 83467
Address

208 756 3166
Phone Number, Home / Cell

E-Mail Address

Please print in the blank information above and return it to the Idaho Department of Water Resources. Your cooperation on this matter would be greatly appreciated. If you have any questions, please feel free to contact me.

Respectfully Submitted,

Sharla Cox
Administrative Assistant



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

March 11, 2014

Virginia Perry
37 Lovers Lane
Salmon ID 83467

WATER DISTRICT #75C

Dear Secretary / Treasurer:

We acknowledge receipt of the Minutes of the Annual Watermaster's Election Meeting held in your district. The Watermaster Certificate will be sent under separate cover.

Thank you.

Sincerely,

Dennis Dunn
Senior Water Right Agent

DD:sc